



# Thank you, sponsors!

## Innovator



## Inventor



## Designer



## Experimenter



**Economic Alliance**  
SNOHOMISH COUNTY



## Maker



Creativity Collaboration  
Critical Thinking Growth Mindset  
Communication Citizenship



# INNOVATION EXPO

June 8, 2017

XFINITY Arena

5 to 8 p.m.

Help us to make the Innovation Expo even better next year.

Please take our survey at:  
[www.everettsd.org/exposurvey](http://www.everettsd.org/exposurvey)



Creativity Collaboration  
Critical Thinking Growth Mindset  
Communication Citizenship

## Schedule

Time	Arena Floor STEM Competition	Concourse Innovation Showcase
5 - 6 p.m.	Student Project Judging	Open to the Public
6 - 7 p.m.	Open to the Public	Open to the Public
7:00 - 7:45 p.m.	Awards Presentation	Open to the Public
8:00 p.m.	Innovation Expo Concludes	

## Including ...

### PreK-12 Innovation Showcase

Each school has a booth highlighting their incorporation of traditional STEM (Science, Technology, Engineering, Math) subjects as well as, Art, Music, Literacy, Fitness and Assistive Technology (for students with special needs). They demonstrate how these subjects are applied to 21st Century learning, including creativity, communication, collaboration, citizenship, critical thinking and/or growth mindset.

### Elementary and Middle School STEM Competition

The Innovation Expo STEM Competition features 4th grade, 5th grade and middle school experiments, research, and engineering design projects from across the district.

### Interactive, Hands-on Community Displays

Local community and industry partners host interactive displays, with a focus on career connected learning. The displays introduce students and their families to contemporary and innovative careers.

## STEM Competition Awards Ceremony

**Welcome** – Dr. Gary Cohn, Superintendent

**Awards Presentation** – Bronson Edwards, Emcee

### *Engineering Awards*

Student Emcee, Alex Luna

### *Research Awards*

Student Emcees, Lexus Moy, Jessa Lara and Elisa Morris

### *Experiment Awards*

Student Emcee, Shruti Parikh

### **Special Awards**

***Future Innovator Award***—Presented by Glenn Coil on behalf of Economic Alliance Snohomish County

***Superintendent's Award for Exemplifying 21st Century Skills-***  
Presented by Dr. Gary Cohn

**Closing Remarks** - Dr. Cohn

Help us share the event fun! Use hashtag **#EPS\_Expo** in your social media posts so we can gather all event-related posts.

